

## ADDENDUM NO. 1

### Answers to Written Questions

01/23/2018

### BID NO. 2018-MAINT-400

### Fire Extinguisher Services

Central Consolidated School is issuing this addendum to Bid No. 2018-Maint-400, Fire Extinguisher Service for the purpose of answers to written questions received in a timely manner. **(Answer are in red color)**

1. page 13 line item # 7 : is this referring to a water extinguisher that contains 2.5 gallons and has a A classification?  
**Yes, this is referring to a water extinguishers that contains 2.5 gallons and has an A classification.**
2. page 13 line item # 10 and 17 : Are these line items referring to a kitchen hand portable extinguisher?  
**Yes. Item #10 and #17 refer to a kitchen hand portable extinguisher**
3. page 13 line item # 32 : need clarification. Your school district has a large verity of kitchen systems ( meaning brands and size)  
Each service requires links and other parts to be replaced. Is this line item wanting a price for the smallest system that you have with all parts included or your largest system? And if the smallest system is desired with parts included will the awarded bidder be required to provide the much larger systems to be serviced at the indicated price on his bid?  
**We need both systems priced. Bid Pricing List has been revised to reflect, One for small systems and one for large systems on #32a and #32b**
4. page 13 line item # 35 : is this line a repeat of line item # 4 or do you want the offered discounted rate on kitchen system parts? **#4 is for fire extinguishers. #35 is for kitchens**  
**Please offer discounted rates for both**
5. page 14 line item # 36 : are you looking for the cost of replacement of a certain size of extinguisher or are you looking for a percentage of discount offered for replacement off all extinguishers?  
We could offer a 50% discount on a \$300 dollar extinguisher then costing you \$150 or we could offer a 20% discount on the same class rated extinguisher costing \$80 then costing you \$64 per extinguisher.  
A percentage number is not a very clear indicator of what you will be paying.  
**Item #36 is a set discount % for all replacement fire extinguishers**
6. page 14 line item # 37 : is this line item a duplicate of line item 4 and 35?  
**No. Item #4 and #35 are for maintenance and service. Item #37 is for replacement parts we may need to purchase such as hoses, mounting brackets, pins, etc. This item is associated with replacement parts; not annual of semi-annual maintenance and service**