



Central Consolidated School District

Shiprock Administration Complex
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A Community of Learners Dedicated to Building Lives

WORK SESSION

June 14, 2018 at 6:30 p.m.

Shiprock Board Room, Shiprock, NM

A G E N D A

I. Routine Matters

Call Meeting to Order

II. Comments from the Audience

III. Johnson O'Malley Indian Education Reports

- A. Update on JOM Indian Education – Dr. Berlinda Begay
- B. Title VI and JOM Bylaws – Dr. Berlinda Begay
- C. JOM Parental Cost Policy for Review – Dr. Berlinda Begay
- D. 2018-2019 Title III Application – Dr. Berlinda Begay
- E. Title VI Budget Report – Dr. Berlinda Begay
- F. Indian Education Cultural Inclusion Initiative Grant Application – Dr. Berlinda Begay

IV. Reports

- A. [Eastern New Mexico University Membership Incentive Award](#) to Newcomb High School – Jeff Sagor
- B. [Memorandum of Understanding](#) between Evolvment Partner Program and Newcomb High School – Jeff Sagor
- C. Blue Corn Café Donation from the Peshlakai Foundation in the amount of \$5000.00 – Jeff Sagor
- D. [Efficient use of time on Unique Trip Requests](#) – Ben Tensay
- E. [2018-2019 Title I](#) and [Title II Applications](#) – Kristy Stock
- F. Retired Vehicles and Bus List – Kathy Smiley
- G. Selection of Finance Committee and Audit Committee – Cheryl Thompson
- H. [Procurement – Request\(s\) Over \\$60,000](#) – Cheryl Thompson
- I. Monthly Fiscal Report – Information Only – Cheryl Thompson
 - 1. [Disbursement Listing](#) – ALL FUNDS
 - 2. [Outstanding Check Listing](#) – ALL FUNDS
 - 3. [Expenditure Reports](#) – ALL FUNDS
 - 4. [Revenue Reports](#) – ALL FUNDS
- J. [2018-2019 Part-Time Employee Resolution](#) – Violet Kelley
- K. NMSBA Advisory Policies Updates – Violet Kelley
 - 1. [Advisory 113](#) – E-3450 Competitive Food Sales/Vending Machines
 - 2. [Advisory 114](#) – J-5450 Emergency Administration of Medication to Students

3. [Advisory 114](#) – J-5461 Emergency Administration of Medication to Students (Emergency Medications)
 4. [Advisory 119/134](#) – I-7350 Graduating Requirements
 5. [Advisory 120](#) – A-0750 Drug/Tobacco Free Schools
 6. [Advisory 121](#) – G-1100 Tobacco Use by Staff Members/Smoking
 7. [Advisory 122](#) – J-3000 Tobacco Use by Students
 8. [Advisory 125](#) – J-4350 Charter School Student Participation
 9. [Advisory 126](#) – K-1650 Community Use of School Facilities
 10. [Advisory 128](#) – C-2450 School District Annual Accountability Report
 11. [Advisory 129](#) – D-2411 Audits/Financial Monitoring
 12. [Advisory 131](#) – E-2050 Eligibility For Bus Transportation Walkers and Riders
 13. [Advisory 132](#) – E-3300 Free and Reduced Price Food Services
 14. [Advisory 133](#) – E-3400 Collection of Money/Food Tickets
 15. [Advisory 135](#) – J-1031 Admission of Homeless Students
 16. [Advisory 136](#) – J-1500 Assignment of At-Risk Students to Classes and Programs
 17. [Advisory 137](#) – J-4350 Interscholastic Sports (School Athletic Activities)
 18. [Advisory 138](#) – K-1683 Community Use of School Facilities
 19. [Advisory 139](#) – G-1811 Staff Grievances
 20. [Advisory 140](#) – J-6400, J-6411, J-6412, J-6431, J-6432 Student Safety
 21. [Advisory 141](#) – E-1950, E-1981
 22. [Advisory 142](#) – E-2000, E-2031 Student Transportation
 23. [Advisory 143](#) – E-2050 Eligibility For Bus Transportation Walkers and Riders
 24. [Advisory 144](#) – E-2100 Special Education Student Transportation (Student with Special Transportation Needs)
 25. [Advisory 145](#) – E-2250, E-2261 Bus Safety Program
 26. [Advisory 146](#) – E-2300 Bus Driver Requirements, Training, and Responsibilities (Includes Bus Assistants and Substitutes)
 27. [Advisory 147](#) – E-2400 Bus Purchasing and Maintenance
 28. [Advisory 148](#) – E-2450 Student Conduct on School Buses
 29. [Advisory 149](#) – E-2650, E-2661 – Transportation to Student Activities
 30. [Advisory 150](#) – E-2690 Extracurricular Activity Event Driver Requirements
 31. [Advisory 151](#) – E-2700 Student Transportation in Private Vehicles
 32. [Advisory 152](#) – G-7650 Support Staff Hiring
 33. [Advisory 153](#) – J-4550 Extracurricular Activity Eligibility
 34. [Advisory 154](#) – J-4850 Student Suspension/Expulsion
 35. [Advisory 155](#) – J-5350 Administering Medicines to Students
 36. [Advisory 156](#) – J-5450 Do Not Resuscitate Orders
- L. PRC Hearing – Randy Manning
- M. [Open Meetings Act Resolution](#) and [Work Session/Regular School Board Meeting Schedule for SY 2018-2019](#)

V. Discussion

- A. Items for the June 19, 2018 Regular School Board Meeting

VI. Adjourn